

2017
SOUTHERN PLAINS
KIDS/CADETS&JUNIORS
FREESTYLE & GRECO
WRESTLING CAMP
MAY 30th - June 2nd
TECHNIQUE CAMP

CLINICIANS
2016 UNITED STATES OLYMPIAN
JESSE THIELKE
4X NCAA ALL-AMERICAN FROM WISCONSIN
ISAAC JORDAN
CAMP DIRECTOR
KEN KEPLEY
704-467-3465
KENNETHK@PRATTCC.EDU

Camp Housing

Campers will be housed in residence halls at Newman University Wichita, KS. Linens and towels are not provided. Campers need to provide their own linens, or sleeping bag, towels and toiletries. Wrestlers also need to bring 3 sets of clean wrestling gear for each day, along with running shoes. Coin laundry facilities available on site.

Coaches/Parents are welcome to attend at a reduced rate of \$125.

“Early Bird” Registration

Discount of \$50 for entries received before:
May 7th, 2017

DIRECTOR CONTACT:

Ken Kepley
704 467-3465
kennethk@prattcc.edu

VISIT OUR WEBSITE!

www.usawks.org



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Application Form-Complete front and back. Cut and mail to the address on the reverse side.

Circle below

Kansas Resident		Teams of 10+	\$275.00		Teams of 10+	\$200.00
<i>Kids State/FS GR State Placers</i>			\$225.00			
Non Resident			\$325.00			
Commuter		Teams of 10+	\$205.00		Teams of 10+	\$140.00
<i>Kids State/FS-GR State Placers</i>			\$155.00			
COACH/PARENT			\$125.00			

If you have a preference for roommate(s), list their name below (there will be 2 wrestlers in each room). We do not guarantee that all will be honored and may change room assignments without notice at our discretion.

2017 Southern Plains Kids, Cadets & Juniors Wrestling Camp May 30th-June 2nd NEWMAN University Wichita, KS

Regional transportation will be provided to the camp. Email Director for Details.

kennethk@prattcc.edu

Supervised lodging arrangements for Southern Plains Tournament available!

Check-In

Tues, May 30th 5:30 PM - 6:30 PM at Newman Univ. Wichita, KS. (Merlini Hall) Meal will NOT be provided on Tuesday night. There will be a team meeting at the Residence Hall at 7 p.m. Workout to follow!

Cost

Resident.....\$275.00
Teams w/10+ wrestlers\$200.00
Kids State/FS-GR State Placer.....\$225.00
 Nonresident.....\$325.00
 Commuter.....\$205.00
Teams w/10+ Wrestlers\$140.00
Kids State/FS-GR State Placer.....\$155.00
 Coaches/Parent\$125.00

\$25 DISCOUNT TOWARDS FARGO COSTS!

All campers must declare their participation in the Southern Plains Tournament. You must register online (see link to right) or on site (see link to the right).

Eligibility & Insurance:

Each camper must have a USA Wrestling card for insurance. This is a USA Wrestling sanctioned event. The camp is open to all wrestlers born 2008 and prior.

Daily Schedule Wed & Thur

WAKE UP7:15 a.m.
 BREAKFAST7:30 a.m.
 FIRST SESSION.....9:00 a.m.-11:00 a.m.
 LUNCH.....11:30 a.m.
 SECOND SESSION 2:00 p.m.-4:00 p.m.
 DINNER5:15 p.m.
 THIRD SESSION 7:00 p.m.-9:00 p.m.
 ROOM CHECK.....10:00 p.m.
 LIGHTS OUT10:30 p.m.

FRIDAY

BREAKFAST7:15 a.m.
 FIRST SESSION.....9:00 a.m.-10:00 a.m.
 DEPART FOR DODGE.....11am.

**CHECKOUT FRIDAY June 2nd by 8am or
 TOURNAMENT TRAVEL & STAY OPTION:**

Email Ken Kepley for details:

Reservations for transportation & lodging in Dodge City will be taken now. \$25 per night for Friday and Saturday nights, supervised at the Dodge City Community College Dorms.

kennethk@prattcc.edu

REGIONAL TRANSPORTATION TO CAMP:

We will have vans picking up kids across the state to make this as convenient as possible.

Email Ken Kepley for details.

Name _____ Birthdate _____ T-shirt Youth: M L Adult : S M L XL XXL
 Address _____ City _____ State _____ Zip _____

Parent/Guardian _____ Email address _____

Home Phone _____ Emergency Phone (_____)

All participants in the camp will be covered by a secondary accident insurance policy provided by USA Wrestling. I hereby authorize the staff of the camp to act for me, according to their best judgment in any medical emergency and I hereby waive and release said camp from any and all liability of injuries or illness incurred while at camp.

Parent/Guardian Signature _____

Insurance Co./Policy # _____

2017 USA Wrestling Card # _____

Send camp application and tournament entry form to: Southern Plains Camp **P.O.Box 3702 Lawrence, KS**

66044

Make Checks Payable to: USAWKS